

## **PUBLICATIONS**

### ***Books (Single authored)***

*Socialism and Religion: Roads to Common Wealth* London: Routledge 2011, 256 pp.

*Ernst Bloch* London: Routledge 1996, 188 pp.

*Utopianism and Marxism* London: Methuen (subsequently Routledge) 1987, 164 pp.  
Reissued with new introduction: Oxford: Peter Lang 2008, 189 pp.

*Reason and Eros: The Social Theory of Herbert Marcuse* London: Pluto 1981, 122 pp.

### ***Books (Co-authored)***

*Political Ideologies: An Introduction* London: Hutchinson 1984, 255 pp. (Four reprints)  
(Spanish translation, *Ideologías Políticas*, 1993, Madrid: Technos)

*Political Ideologies: An Introduction* London: Routledge 1994, 301 pp. (Revised Second Edition)

*Political Ideologies: An Introduction* London: Routledge 2003, 252 pp. (Revised Third Edition)  
(Spanish translation, *Ideologías Políticas*, 2004, Madrid: Technos)

### ***Books (Co-Edited)***

*Political Discourse in Seventeenth- and Eighteenth-Century Ireland* Basingstoke: Palgrave 2001, 309 pp.

*Political Thought in Ireland since the Seventeenth Century* London: Routledge 1993, 227 pp.

### ***Chapters and Articles***

‘Utopianism’ in M. Bevir (ed), *Encyclopedia of Political Theory*, Vol. 3, London: Sage, 2010, pp. 1393 – 1396.

‘Thomas Sheridan’ *The Dictionary of Irish Biography*, Cambridge: Cambridge University Press, 2009, Vol. 8, pp. 913-914.

‘Robert Owen and Ulster’ in O. Coquelin, P. Gallion and T. Robin (eds), *Political Ideology in Ireland: From the Enlightenment to the Present*, Newcastle-upon-Tyne: Cambridge Scholars Publishing, 2009, pp. 54-67.

‘Preface to Classics Edition’, *Utopianism and Marxism*, Oxford: Peter Lang, 2008, pp. 7 – 11.

‘Pandora’s Box: Reflections on a Myth’, *Critical Horizons*, 9:1, 2008, pp. 24-41.

‘Utopia and the Memory of Religion’ in M.J. Griffin and T. Moylan (eds), *Exploring the Utopian Impulse: Essays on Utopian Thought and Practice*, Oxford, Peter Lang, 2007, pp. 101- 115.

‘Utopia, Religion and Memory’, *Journal of Political Ideologies*, 12:3, 2007, pp. 255-267.

‘Political Theory, Utopia, Post-Secularism’ in T. Moylan and R. Baccolini (eds), *Utopia-Method-Vision: The Use Value of Social Dreaming*, Oxford, Peter Lang, 2007, pp. 69 - 86.

‘Memoria e comunità’, in E. Agazzi and V. Fortunati (eds), *Memoria e saperi: Percorsi transdisciplinari*, Rome: Meltemi, 2007, pp. 735-747. Commissioned in English for Italian translation.

‘Ernst Bloch’, in A. Harrington, B.L. Marshall and H-P Müller (eds), *Encyclopedia of Social Theory*, London, Routledge, 2006, pp. 37-38.

‘Seeking Utopia’, *Organization & Environment*, 19:1, 2006, pp. 132-135.

‘Olaf Stapledon: Utopia and Worship’, *Utopian Studies*, 16:3, 2006, pp. 347-364.

‘Robert Owen, Co-operation and Ulster in the 1830s’, in D. Ó Drisceoil and F. Lane (eds), *Politics and the Irish Working Class, 1830-1945*, London: Palgrave, 2005, pp. 6 – 26.

‘What is your field?’, in F. Vieira and M. Fretas (eds), *Utopia Matters: Theory, Politics, Literature and the Arts*, Porto: Editora da Universidade do Porto, 2005, pp. 23 – 26.

‘Utopia and the memory of religion’, *Dedalus: Revista Portuguesa de Literatura Comparada – Memória e Esquecimento*, 10, 2005.

‘Religion and Communism: Feuerbach, Marx and Bloch’, *European Legacy*, 9:5, 2004, pp. 585-595.

‘James MacGeoghegan’, ‘Connor O’ Mahony’, ‘Hugh Reily’, ‘Thomas Sheridan Jr.’ *Oxford Dictionary of National Biography*, Oxford: Oxford University Press, 2004.

‘Henry MacCormac’ and ‘Thomas Sheridan’, in T. Duddy (ed.), *Dictionary of Irish Philosophers*, Bristol: Thoemmes Press, 2004, pp. 211 – 213, 300 – 303.

‘Ideology and Utopia’, *Journal of Political Ideologies*, 9:2, 2004, pp. 123 – 138.

‘Edward Carpenter’s England Revisited’, *History of Political Thought*, 24:3, 2003, pp. 509 – 527.

‘Hope Lost, Hope Regained’, *History of the Human Sciences*, 16:1, 2003, pp. 151-157.

‘Henry MacCormac’, in W.J. Mander and A.P.F. Sell (eds), *The Dictionary of Nineteenth-Century British Philosophers*, 2 vols, Bristol: Thoemmes Press, 2002, pp. 703-705.

‘“Let the Dead Bury their Dead”: Marx, Derrida and Bloch’, *Contemporary Political Theory*, 1:1, 2002, pp. 5 – 18.

‘Ernst Bloch: Postsecular Thoughts’, in L. Wilde (ed), *Marxism’s Ethical Thinkers* Basingstoke: Palgrave 2001, pp. 51 – 70.

‘Thomas Sheridan: Toleration and Royalism’, in D.G. Boyce, R. Eccleshall and V. Geoghegan (eds), *Political Discourse in Seventeenth- and Eighteenth-Century Ireland* Basingstoke: Palgrave 2001, pp. 32 – 61.

‘Religious Narrative, Postsecularism and Utopia’, *Critical Review of International Social and Political Philosophy* 3: 2 & 3, 2000, pp. 205 - 224. Also reprinted in B. Goodwin (ed), *The Philosophy of Utopia*, London: Frank Cass, 2001, pp. 205 – 224.

‘Socialism and Christianity in Edwardian Britain: A Utopian Perspective’, *Utopian Studies*, 10: 2, 1999, pp. 40 - 69.

‘Bloch, Ernst Simon’, pp. 787 - 790 in E. Craig (ed), *The Routledge Encyclopaedia of Philosophy*, Volume I, London: Routledge 1998, pp. 787 - 790.

‘Remembering the Future’ in J.O. Daniel and T. Moylan (eds), *Not Yet: Reconsidering Ernst Bloch*, London: Verso 1997, pp. 15 - 32.

‘Has Socialism a Future?’, *Journal of Political Ideologies* 1: 3, 1996, pp. 261 - 275.

‘National Past, Socialist Future’, *History of European Ideas* 19: 1-3, 1994, pp. 293 - 299.

‘Socialism, National Identities and Post-Nationalist Citizenship’, *Irish Political Studies* 9, 1994, pp. 61 - 80.

‘An Early Work by James MacGeoghegan: *Oeuvres mêlées en Latin, Anglois et François sur divers sujets en prose et vers*’, *Eighteenth-Century Ireland* 8, 1993, pp. 59 - 73. (with Y. Le Juen)

‘Cemeteries of Liberty: William Norton on Communism and Fascism’, *Saothar* 18, 1993, pp. 106 - 109.

‘The Emergence and Submergence of Irish Socialism 1821 - 1851’, pp. 100 - 123 in D.G. Boyce, R. Eccleshall and V. Geoghegan (eds), *Political Thought in Ireland since the Seventeenth Century* London: Routledge 1993.

‘Introduction’, pp. 1 - 6, in D.G. Boyce, R. Eccleshall and V. Geoghegan (eds), *Political Thought in Ireland since the Seventeenth Century* London: Routledge 1993. (co-authored)

‘The Utopian Past: Memory and History in Edward Bellamy’s *Looking Backward* and William Morris’s *News From Nowhere*’, *Utopian Studies* 3: 2, 1992, pp. 75 - 90.

‘An Irish Jacobite History: The Abbé MacGeoghegan’s *History of Ireland*’, *Eighteenth-Century Ireland* 6, 1991, pp. 37 - 55.

‘Ralahine: An Irish Owenite Community (1831 - 1833)’, *International Review of Social History* 36: 3, 1991, pp. 377 - 411.

‘A Golden Age: From the Reign of Kronos to the Realm of Freedom’, *History of Political Thought* 12: 2, 1991, pp. 189 - 207.

‘Remembering the Future’, *Utopian Studies* 1: 2, 1990, pp. 52 - 68.

‘Ralahine: Ireland’s Lost Utopia’, *Communal Societies* 9, 1989, pp. 91 - 104.

‘The Strange Relationship between Marxism and Utopianism’, *Proceedings of the Twelfth European Studies Conference* Omaha: Nebraska 1988, pp. 134 - 143.

‘The Golden Age and Its Return in the Marxism of the Second International’, pp. 60 - 68 in M. Cummings and N. Smith (eds) *Utopian Studies* 2 Lanham MD: University Press of America 1989.

‘Marxism and Utopianism’, pp. 37 - 51 in G. Beauchamp, K. Roemer and N. Smith (eds), *Utopian Studies* 1 Lanham MD: University Press of America 1987.

'Socialism', pp. 115 - 151 in R. Eccleshall *et al*, *Political Ideologies: An Introduction* London: Hutchinson 1984.

'Critical Theory and Human Nature', pp. 86 - 102 in I. Forbes and S. Smith (eds) *Politics and Human Nature* London: Frances Pinter 1983.

'Marcuse and Autonomy', pp. 156 - 172 in G. Duncan (ed) *Democratic Theory and Practice* Cambridge: Cambridge University Press 1983.

'The Artist as Revolutionary in the Writings of Herbert Marcuse', pp. 75 - 80 in A. Beck and A. Thompson (eds) *Social Roles for the Artist* Liverpool: A.P.S.G. 1979.

Also over 40 **Book Reviews** in *Millenium*, *Political Studies*, *Irish Political Studies*, *Utopian Studies*, *Radical Philosophy*, *European Studies*, *International Journal of Sociology and Social Policy*, *Ethics*, *L'Esprit Créateur* and *History of European Ideas*.