

**The Nation as a Sacred Communion? RC14 & RC43 Workshop May 31 – Jun 2 2023**  
**Panels against coloured background are online/against white – onsite.**

MAY 31 DAY 1	Stream A	Stream B	Stream C	Stream D
0900-	<p><b>Checkin &amp; Info Desk Opens at 24 University Sq, Ground Floor (24UQ/0G.001).</b>  <b>Coffee breaks for onsite participants at this location</b></p>			
<p><b>0930-1100</b>  <b>UK Time</b>  <b>Session 1</b></p>	<p><b>BOOK PANEL</b>  <b>Religion and Nationalism in Asia</b>  <b>Chair:</b> Giorgio Shani LSE/ICU  <b>Discussants:</b>            Prof. Takashi KIBE (ICU, Japan)            Prof. Jun-Hyeok KWAK (Sun Yat-sen University)            Dr. Atsuko Ichijo (Kingston University, UK)            Prof. Kosuke SHIMIZU (Ryukoku University, Japan)</p>	<p><b>Ethnonational mobilisation</b>  <b>Chair:</b>  <b>Discussant:</b>  <b>Warriors and Martyrs: How Tragedies Shape Political Mobilisation</b>            Mr Dennis Quilala  <i>University of the Philippines Diliman</i>  <b>The instrumentalization of indigenous ethnic discourse as a political strategy to win elections</b>            Ms Alvaro Deuer  <i>Nagoya University</i>  <b>Straining individualism to release the inner self: philosophy of religion and the law</b>            Mr Domenico Bilotti  <i>Magna Graecia University</i>  <b>Nationalism and Vaccine Hesitancy in Japan</b>            Ms Lena Pontes</p>	<p><b>Religious pillars of state nationalism</b>  <b>Chair:</b>  <b>Discussant:</b>  <b>Sacred territories and constructed identities: Locating religion in nation-building</b>            Ms Astha Chadha  <i>Ritsumeikan Asia Pacific University, Pacific Forum Hawaii</i>  <b>“Not to defend the articles of faith:” the secular religion of the nation in Hungary</b>            Mr Tamás Nyirkos  <i>University of Public Service, Budapest</i>  <b>Dissecting Ethnonational Undertones in Overtly Religio-Sectarian Movements: Sunni-Minority Insurgent and Reformist Groups in the Shi’i-Theocratic State of Iran</b></p>	<p><b>The Nation as Political Theology? Christianity and Nationalism</b>  <b>Chair:</b>  <b>Discussant:</b>  <b>The Catholic doctrine of nationalism</b>            Ms Madalena Resende  <i>NOVA University of Lisbon</i>  <b>Indian Security State: Religion, Nationalism and Majoritarianism</b>            Mr Abhishek Choudhary  <i>University of Delhi</i>  <b>Un-Orthodox? National churches' role in ethnic-political conflict between Bulgaria and Macedonia</b>            Ms Cvete Koneska  <i>St Antony's College</i>  <b>Poland: a democratic or theocratic state?</b>            Tomasz Litwin  <i>Jesuit University Krakow</i></p>

		<i>International Christian University</i>	Mr Yasuyuki Matsunaga <i>Tokyo University of Foreign Studies</i> <b>Searching for Watan: protest movements in Iraq in 2019 as an attempt to post-conflict nation-building</b> Ms Keiko Sakai, <i>University of Chiba</i>	
<b>1045-1130</b>	<b>Coffee will be available for onsite participants at this time (24UQ/0G.001)</b>			
<b>1115-1245</b> <b>UK Time</b> <b>Session 2</b>	<b>Islam and Human In/Security</b> <b>Chair: Giorgio Shani</b> <b>Discussant: Giorgio Shani</b>  <b>The Islamic tradition and critique in Jawdat Said's method of nonviolence</b> Mr Mohammed Moussa <i>Istanbul Sabahattin Zaim University</i> <b>Religion as a Barrier to Nationhood in India</b> Mr Kerim Sert <i>Middle East Technical University</i> <b>Beyond the Circle: Examining the Complexities of Religion and Nation-States in South Asia</b> Mr Keerthiraj - <i>Alliance University, Bengaluru</i>	<b>Religious Routes of National(ist) Ideologies</b> <b>Chair:</b> <b>Discussant:</b> <b>Old Wine in New Bottles: From Ancient Rome's Catonism to AKP's Islamist Populism</b> Mr Caglar Ezikoglu <i>Cankiri Karatekin University</i> <b>Idea of Georgian chosenness in Zviad Gamsakhurdia's speeches and writings</b> Ms Ketevan Lapachi <i>Ilia State University</i> <b>The Politicology of Totalitarian Ideology: Mythical 'State of Exception' and Populist 'Constructive Violence'</b> Mr Mohsen Abbaszadeh Marzbali <i>University of Mazandaran</i>	<b>Religion &amp; Nationalism in Africa</b> <b>Chair:</b> <b>Discussant:</b> <b>Religion and Insecurity in the Sahel: Old Problems with a New Face</b> Mr Tope Akinyetun <i>Lagos State University of Education</i> <b>Between a shared religious heritage and ethno political tensions: understanding political mobilisations in Cameroon</b> Mr Etame Ekombo Franklin <i>University of Buea</i> <b>Forced Migration and National Security in Nigeria</b> Mr Arinze ngwube <b>LIVE</b> <i>Federal University Oye Ekiti</i>	<b>Gender and Refugees in Afghanistan</b> <b>Chair:</b> <b>Discussant:</b> <b>Between Presence and Absence: Afghan Refugees in Iran and Pakistan</b> Mr Ferhat Cagri Aras <b>Analyzing the correlation between religion, women's empowerment, and peacebuilding in post-9/11 Afghanistan</b> Ms Tokoyo Okubo <i>International Christian University, PhD</i> <b>Gender identity: A tale of the Afghan transgender and LGBT communities</b> Ms Farah Naz <i>National University of Sciences and Technology</i>

	<p><b>Banning the Hijab in ‘Secular Spaces’: the crisis of Religious Identity and Human Security in the era of Ethno-Religious Nationalism in India</b> Ms Surbhi Khyati <i>Jadavpur University, India</i></p> <p><b>Supreme Court’s Articulation of the Idea of Secularism in the post-colonial India and the question of Human Security of Minorities in India: A Critical Appraisal Using Prism of Hermeneutics of Suspicion</b> Mr VIJAY KISHOR TIWARI <i>The West Bengal National University of Juridical Sciences</i></p>	<p><b>State Management of Unpopular Religious Public Policies in Israel: A Comparative Outlook</b> Ms Niva Golan-Nadir <i>Institute for Liberty and Responsibility, Reichman University</i></p>	<p><b>An exploration to the role of the imagined community in the Conflict in Sudan</b> Ms Satoko Haru <i>International Christian University</i></p>	
<b>1230-1330</b>	<b>Lunch will be available for onsite participants at this time (24UQ/0G/001)</b>			
<b>1300-1430</b> <b>UK Time</b> <b>Session 3</b>	<p><b>Consequences of Ethnoreligious State Building: India</b> <b>Chair:</b> <b>Discussant:</b> <b>Pakistan as a Problem, not a Solution: The Reference to Partition and Ethnic Crisis of India</b> Mr Muhammed Anees <i>University of Hyderabad</i></p> <p><b>Religion, everyday nationalism, and political</b></p>	<p><b>Religious Identities in Memory Politics</b> <b>Chair:</b> <b>Discussant:</b> <b>Religion and the Construction of National Identity in Classrooms in Pakistan</b> Ms Laraib Niaz <i>University of Cambridge</i></p> <p><b>An example of Failed Jihad Call: WWI Ottoman Empire's Holy War Disappointment(1914-1918)</b> Mr YUCEL BULUT</p>	<p><b>Consequences of Ethnoreligious State Building: Pakistan</b> <b>Chair:</b> <b>Discussant:</b> <b>‘Danger’ in Pakistan’s Security and Foreign Policy</b> Mr Arsim Tariq <i>Center for International Peace and Stability, NUST</i></p> <p><b>Ethnonational Invention for Statehood: A Comparative Study of Pakistan and Israel in Religious Mobilization</b></p>	<p><b>Kin-states and their minorities (Panel in Russian)</b> <b>Chair:</b> Yana Volkova, <i>Queen’s Belfast</i> <b>Discussant:</b> Timofey Agarin, <i>Queen’s Belfast</i></p> <p><b>Social Integration Strategies for Kazakh Ethnic Repatriates (Kandases) of the South of Kazakhstan</b> Mr Mukhtarbek Shaikemelev <i>Institute for Philosophy, Kazakhstan</i></p>

	<p><b>mobilisation in Indian classrooms</b> Ms Kusha Anand <i>UCL Institute of Education</i></p> <p><b>Nation Building and Regional Conflicts in South Asia: A Study of Muslim Political Identity in Post-Colonial India</b> Mr Muhmmmed Sihabudheen <i>Kolakkattil Jawaharlal Nehru University/ SGT University, New Delhi</i></p> <p><b>Buddhist Diplomacy: India's Projection of Soft Power towards ASEAN and South Asian countries</b> Ms Aditi Basu <i>Independent Researcher</i></p>	<p><i>Karadeniz Technical University</i></p> <p><b>Two forms of political theology and the problem of modern nationalism</b> Mr Orazio Maria Gnerre <i>University of Perugia</i></p> <p><b>Reasonable accommodation of christian symbols: preliminary remarks on Italian secularism</b> Ms Adelaide Madera <i>University of Messina</i></p>	<p>Mr ROLIN MAINUDDIN <i>Independent scholar</i></p> <p><b>Sense of Insecurity in the Privileged Minority and the Modus Operandi of Pakistan Movement</b> Mr Sagheer Ahmad Khan <i>Bahauddin Zakariya University, Multan</i></p> <p><b>Sacralisation of the State: Political Obligation at the intersection of State and Ummah in Pakistan</b> Mr MUJEEB KANTH <i>South Asian University, New Delhi</i></p>	<p><b>Kin state and national minorities on geopolitical crossroads: the cases of Poles and Russians in Lithuania</b> Mr Andrzej Puksztó <i>Vytautas Magnus University in Kaunas</i></p> <p><b>“We are the Arctic”: Indigenous peoples and the Arctic nation-states – indigenism versus pragmatism</b> Ms Galina Gribanova <i>Saint Petersburg State University</i></p> <p><b>Political development tendencies in autonomy in the context of the evolution of the Gagauz identity system</b> Elena Cuijuclu, <i>Comrat State University</i></p>
<b>1415-1500</b>	<b>Coffee will be available for onsite participants at this time (24UQ/0G/001)</b>			
<b>1445-1615 UK Time Session 4</b>	<p><b>BOOK PANEL</b> <b>Sikh Nationalism</b> <b>Chair:</b> Giorgio Shani LSE/ICU <b>Presenters:</b> Prof. Gurharpal Singh <i>SOAS</i> Prof. Giorgio Shani LSE/ICU <b>Discussants:</b> Prof. John Hutchinson <i>LSE</i> Prof. Atsuko Ichijo <i>Kingston University, UK</i></p>	<p><b>Consequences of National State Building</b> <b>Chair:</b> <b>Discussant:</b> <b>Ethnicity in Polish-Lithuanian Relations after Accession to the EU</b> Ms Katażyna Berštanska <i>University of Warsaw</i></p>	<p><b>Secratianisms &amp; governance</b> <b>Chair:</b> <b>Discussant:</b> <b>The Link between Religious Organisations and Electoral Politics: A Case Study of Mauritius</b> Ms Sheetal Sheena Sookrajowa <i>University of Mauritius</i></p>	<p><b>ONSITE PANEL: 25UQ/01/011</b> <b>Religion and Nation in South Asia</b> <b>Chair:</b> <b>Discussant:</b> <b>From the Old City to All of India: An Ideological Analysis of the All India Majlis-e-Ittehadul Muslimeen</b> Mr Ishmael Maxwell <i>University of Oxford</i></p>

		<p><b>The Role of the ROC in the Sacralization of the Secular Imperial Nationalism</b> Mr Alar Kilp <i>University of Tartu</i></p> <p><b>Exploring the Presence-Polarization Dilemma of Minority Political Representation: Evidence from Parliamentary elections in Latvia (2022) and Estonia (2023)</b> Ryo NAKAI University of Kitakyushu</p> <p><b>Women and Muslims in the war in Ukraine</b> Ms Saida Sirazhudinova <i>INALCO</i></p>	<p><b>Power Sharing and Peace: Unpacking the Causal Mechanisms</b> Mr Mahmoud Farag <i>Goethe University Frankfurt</i></p> <p><b>Measuring Variables Pertaining to Islam in Individual-Level Studies</b> Mr Mark Tessler <i>University of Michigan</i></p> <p><b>Agreeing to Divide: Governance and Clientelism in Post-Conflict Lebanon</b> Ms Natalia Calfat <i>Universidade de São Paulo, GTOMMM</i></p>	<p><b>The Love Jihad Law: A silent catalyst for perpetrating honour crimes in India</b> Mr Ritabrata Roy <i>University of Sussex</i></p> <p><b>Religious Majoritarianism in South Asia: origins, dynamics and its impact on the functioning of South Asian democracy</b> Ms Katharine Adeney and Mr Wilfried Swenden <i>University of Edinburgh</i></p> <p><b>Partitioned nationalism</b> Kartikeya Kumar, University of Edinburgh</p>
<p><b>1630-1800</b> <b>UK Time</b> <b>Session 5</b></p>	<p><b>PLENARY ONLINE – if you are onsite, you are welcome to join in the room 27UQ/01/003</b></p> <p><b>The Nation as a Sacred Communion: Religion, Legacies and Conflict</b></p> <p><b>Chairs:</b> Profs. Giorgio Shani, <i>ICU, Japan/LSE, UK</i> and Timofey Agarin <i>Queen’s University Belfast</i></p> <p><b>Discussant:</b> Prof Gurharpal Singh, <i>SOAS</i>, Dr John Hutchinson, <i>LSE</i>, Dr. Atsuko Ichijo, <i>Kingston</i></p>			
<p><b>1830</b></p>	<p><b>DINNER</b></p>			

JUNE 1 DAY 2	Stream A Location: Online	Stream B Location: 11UQ/01/010	Stream C Location: 22UQ/01/005	Stream D Location: 25UQ/01/011
<b>0845</b>	<b>Coffee will be available at this time (24UQ/0G/001)</b>			
<b>0900-1030</b> UK Time Session 6	<b>Religion and State-Society Relations</b> <b>Chair:</b> <b>Discussant:</b> <b>Is secularism a necessary condition for federalism? The role of religion in federalisation in Asia</b> Mr Michael Breen <i>University of Melbourne</i> <b>How Hindu Guided State Making Practices Excluded to The Magar Ethnic Group in Nepal</b> Mr Bhoj Bikram Budha Magar and Mr. Jhakendra Gharti Magar <i>Tribhuvan University, Nepal</i> <b>The role of the Bosnian Islamic Community and Indigenous Islam in Countering Salafist Radicalisation,</b> Ms Laura Welty <i>University of Sydney</i>	<b>Book Panel</b> <b>Nations and Capital. The Missing Link in Global Expansion</b> <b>Chair:</b> Mr Zlatko Hadžidedić <i>Center for Nationalism Studies, Director</i> <b>Discussants:</b> Prof. Daniele Conversi <i>University of the Basque Country (EHU/UPV), Bilbao, Spain</i> Prof. Siniša Malešević <i>University College Dublin</i>		<b>Institutional guarantees of equality in divided societies</b> <b>Chair:</b> <b>Discussant:</b> <b>From Parallel Governance to de facto Ethnic Autonomies in the Post-Communist Space</b> Ms Aleksandra Zdeb <i>Pedagogical University in Krakow</i> <b>Minority Rights, Conflict and Religion: Insights from Two Decades of Monitoring under the Framework Convention for the Protection of National Minorities</b> Ms Elizabeth Craig <i>University of Sussex</i> <b>Sharing power while building trust: The late lessons of European conflict resolution from John Calvin to Count Dracula</b> Mr Colm Trant <i>University of Oxford</i>
<b>1030-1100</b>	<b>Coffee will be available at this time (24UQ/0G/001)</b>			
<b>1100-1230</b> UK Time Session 7	<b>Book Panel</b> <b>Chair:</b> <b>Discussant:</b>	<b>Religion and Nationalism in Interstate Relations</b> <b>Chair:</b>	<b>Religion and Impact on Claim Radicalisation</b> <b>Chair:</b>	<b>Participation and Representaiton in divided societies</b>

	<p><b>Armed Forces in Divided Societies</b> Eduardo Wassim Aboultaif, <i>Holy Spirit University of Kaslik</i></p>	<p><b>Discussant:</b> <b>Turkey's role in the Russo-Ukrainian conflict</b> Mr Gabriele Leone <i>University of Lapland</i> <b>Multi-track EU enlargement on first year of war: the Bosnian and Georgian cases</b> <i>Pedro Silva, NOVA</i> <b>From Ulster Covenant to Ulster-Scots Agency; Marching to the Same Ould Orange Flute or Dancing to a Brand New Lambeg Boogie?</b> <i>Andrew Ferguson, Plymouth</i></p>	<p><b>Discussant:</b> <b>Baloch Radicalization and Insurgency</b> Mr Tufail Baloch <i>Queen's University Belfast</i> <b>Civil Society and Agonistic Peace in Northern Ireland</b> Mr Roberto Belloni <i>University of Trento</i> <b>Belonging without Attending? State, Religion and National identity in Serbia</b> Mr Marko Vekovic <i>University of Belgrade</i> <b>Language and religion in the legitimization of secession and the construction of new states in Europe</b> Mr Asier Blas <i>University of the Basque Country</i></p>	<p><b>Chair:</b> Timofey Agarin, <i>Queen's Belfast</i> <b>Discussant:</b> Mr Alexandre Raffoul <i>Uppsala University</i> <b>Against All Odds? Reconciliatory Ethnic Party Communication in Polarized Societies</b> Ms Lea Haiges <i>University of Konstanz</i> <b>Institutionally Sidelined? The Impact of Marginalized Groups on Policy-Making in Post-Conflict Consociations</b> Ms Patrizia John <i>Queen's University Belfast</i> <b>The insignificant Other? Comparing perceptions of exclusion and inclusion among Others in deeply divided societies</b> Ann-Mireille Sautter <i>UC Louvain &amp; KU Leuven</i></p>
<p><b>1230-1330</b></p>	<p><b>Lunch will be available at this time (24UQ/OG/001)</b></p>			
<p><b>1330-1500</b> <b>UK Time</b> <b>Session 8</b></p>	<p><b>BOOK PANEL</b> <b>Chair:</b> <b>We God's People: Christianity, Islam and Hinduism in the World of Nations</b></p>	<p><b>Ethnonational ideologies in Ukraine</b> <b>Chair:</b> <b>Discussant:</b> <b>Kin-states' policies in Ukraine: Assessment of cohesion of a nation in conflict</b></p>	<p><b>State sponsorship of ethnopolitical mobilisation</b> <b>Chair:</b> <b>Discussant:</b> <b>"God, fatherland, and family". Identity politics and right-wing political parties in Italy</b></p>	<p><b>Is Power sharing Inclusive?</b> <b>Chair:</b> <b>Discussant:</b> <b>Power Sharing: A Bad Concept?</b> Mr Matthijs Bogaards <i>Central European University</i></p>



	<p>Prof. JOCELYNE CESARI, <i>Georgetown University</i></p> <p><b>Discussants:</b> Timothy Byrnes, <i>Colgate University</i> Giorgio Shani, LSE George Soroka <i>Harvard University</i>, Sultan Tepe <i>University of Illinois</i></p>	<p>Ms Iryna Zhyrun <i>Higher School of Economics Moscow</i></p> <p><b>Ethno-nationalism in Donbas as a factor influencing the Russian invasion of Ukraine 2022</b> Mr Jack Cathcart <i>University of Bristol</i></p> <p><b>Extraterritorial nation-building by Turkey and Russian Federation</b> Ms Yana Volkova <i>Queen's University Belfast</i></p>	<p>Ms Arianna Piacentini <i>University of Bologna</i></p> <p><b>How views on religion, economics and national pride affect ideological orientations in multi-racial Malaysia</b> Mr Willy Jou <i>Waseda University</i> &amp; Ms Jiaxin Li <i>Peking University</i></p> <p><b>When the state grapples with 'religion': The Meiji government's dealing with Shintō and Christians' response</b> Mx Atsuko Ichijo <i>Kingston University, London</i></p>	<p><b>The Logic of Multi-Ethnic Coalitions: Consociational, Centripetal, and Associational Power-Sharing</b> Mr Alexandre Raffoul <i>Uppsala University</i></p> <p><b>Little Fish in Big Ponds: Micro-Minorities in Pathways to Inclusion in Power-Sharing Societies</b> Drew Mikhael <i>Queen's University Belfast</i></p> <p><b>Executive decision-making in consociational societies</b> Mr Henry Jarrett <i>University of Exeter</i></p>
1400-1430	Coffee will be available at this time (24UQ/0G/001)			
1530-1700 UK Time Session 8		<p><b>Memory Politics after conflict Chair:</b> <b>Discussant:</b> <b>Remembering in Adversity: Inclusive Activist Commemorations and the Creation of New Heritage after Mass Atrocity in the Post-Yugoslav Space</b> Mr Peter Vermeersch &amp; Ms Ana Devic <i>KU Leuven</i></p> <p><b>Sacred Legacy or Othering Identity: Hijacking Memory on Behalf of National Identity – The Case of Spain</b></p>	<p><b>Religion and Nationalism in the Balkans</b> <b>Chair:</b> <b>Discussant:</b> <b>Religion and language as the sources of duality in Montenegrin identity</b> Ms Olivera Komar &amp; Mr Nemanja Batrićević <i>University of Montenegro, Faculty of Political Science</i></p> <p><b>Politics of identity and space in the state-building process in Kosovo: the case of cultural</b></p>	<p><b>Nationalism &amp; Claims to Ownership of Resources</b> <b>Chair:</b> <b>Discussant:</b> <b>Nationalism and Nature: An Empirical Survey Analysis of Environmental Nationalism</b> Mr Ryo NAKAI <i>The University of Kitakyushu</i></p> <p><b>Beyond belief: is the climate emergency empowering nationalism while leading to global catastrophe ?</b> Mr Daniele Conversi, <i>EHU</i></p>



		Mr Samer Alnasir <i>UNED, Spain</i> <b>The South African Truth and Reconciliation Commission and the instrumentalisation of religion in South Africa's post-conflict resolution: Laying a problematic foundation for state-making and nation-building</b> Mr Everisto Benyera <i>University of South Africa</i>	<b>heritage and the Dečani Monastery</b> Mr Stefan Surlic <i>University of Belgrade</i> <b>Ethnic Partition Along Religious Lines: The Case of Bosnia</b> Mr Zlatko Hadžidedić <i>Center for Nationalism Studies, Bosnia</i>	<b>Neoliberalism, Nationalism and Lithuania's Professional Managerial Class at Home and Abroad</b> Mr Karolis Dambrauskas <i>Institute of Sociology at the Lithuanian Centre of Social Sciences</i>
<b>1645-1715</b>	<b>Coffee will be available at this time (24UQ/0G/001)</b>			
<b>1715 -1930</b> <b>UK Time</b> <b>Session 9</b>	<b>PLENARY ONSITE ONLY: LOCATION LAN/0G/074</b> <b>Chair:</b> <b>Discussant:</b> <b>TBC</b>			

<b>JUNE 2 DAY 3</b>	<b>Stream A</b>	<b>Stream B</b> <b>Location: 11UQ/01/010</b>	<b>Stream C</b> <b>Location: 22UQ/01/005</b>	<b>Stream D</b> <b>Location: 25UQ/01/011</b>
<b>0845</b>	<b>Coffee will be available for onsite participants at this time (24UQ/0G/001)</b>			
<b>0930-1100</b>				
<b>1045-1115</b>	<b>Coffee will be available for onsite participants at this time (24UQ/0G/001)</b>			
<b>1130-1300</b>				
<b>1230</b>	<b>Lunch will be available for onsite participants at this time (24UQ/0G/001)</b>			
<b>1330-1500</b>				
<b>1445</b>	<b>Coffee will be available for onsite participants at this time (24UQ/0G/001)</b>			