

The Nation as a Sacred Communion? RC14 & RC43 Workshop May 31 – Jun 2 2023
Panels against coloured background are online/against white – onsite.

MAY 31 DAY 1	Stream A	Stream B	Stream C	Stream D
0900-	<p>Checkin & Info Desk Opens at 24 University Sq, Ground Floor (24UQ/0G.001). Coffee breaks for onsite participants at this location</p>			
<p>0930-1100 UK Time Session 1</p>	<p>BOOK PANEL Religion and Nationalism in Asia Chair: Giorgio Shani LSE/ICU Discussants: Prof. Takashi KIBE ICU, Japan Prof. Jun-Hyeok KWAK <i>Sun Yat-sen University</i> Dr. Atsuko Ichijo <i>Kingston University, UK</i> Prof. Kosuke SHIMIZU <i>Ryukoku University, Japan</i></p>	<p>Ethnonational mobilisation Chair: Discussant: Warriors and Martyrs: How Tragedies Shape Political Mobilisation Mr Dennis Quilala <i>University of the Philippines Diliman</i> The instrumentalization of indigenous ethnic discourse as a political strategy to win elections Ms Alvaro Deuer <i>Nagoya University</i> Straining individualism to release the inner self: philosophy of religion and the law Mr Domenico Bilotti <i>Magna Graecia University</i> Nationalism and Vaccine Hesitancy in Japan</p>	<p>Religious pillars of state nationalism Chair: Discussant: Sacred territories and constructed identities: Locating religion in nation-building Ms Astha Chadha <i>Ritsumeikan Asia Pacific University, Pacific Forum Hawaii</i> “Not to defend the articles of faith:” the secular religion of the nation in Hungary Mr Tamás Nyirkos <i>University of Public Service, Budapest</i></p>	<p>The Nation as Political Theology? Christianity and Nationalism Chair: Katażyna Berštanska, U Warszawa Discussant: Indian Security State: Religion, Nationalism and Majoritarianism Mr Abhishek Choudhary <i>University of Delhi</i> Un-Orthodox? National churches' role in ethnic-political conflict between Bulgaria and Macedonia Ms Cvete Koneska <i>St Antony's College</i> Poland: a democratic or theocratic state? Tomasz Litwin <i>Jesuit University Krakow</i></p>

		Ms Lena Pontes <i>International Christian University</i>		
1045-1130	Coffee will be available for onsite participants at this time (24UQ/0G.001)			
1115-1245 UK Time Session 2	<p>Islam and Human In/Security Chair & Discussant: Giorgio Shani The Islamic tradition and critique in Jawdat Said's method of nonviolence Mr Mohammed Moussa <i>Istanbul Sabahattin Zaim University</i></p> <p>Religion as a Barrier to Nationhood in India Mr Kerim Sert <i>Middle East Technical University</i></p> <p>Beyond the Circle: Examining the Complexities of Religion and Nation-States in South Asia Mr Keerthiraj, <i>Alliance University, Bengaluru</i></p> <p>Banning the Hijab in 'Secular Spaces': the crisis of Religious Identity and Human Security in the era of Ethno-Religious Nationalism in India Ms Surbhi Khyati <i>Jadavpur University, India</i></p> <p>Supreme Court's Articulation of the Idea of Secularism in</p>	<p>Religious Routes of National(ist) Ideologies Chair: Discussant: Old Wine in New Bottles: From Ancient Rome's Catonism to AKP's Islamist Populism Mr Caglar Ezikoglu <i>Cankiri Karatekin University</i></p> <p>The Politicology of Totalitarian Ideology: Mythical 'State of Exception' and Populist 'Constructive Violence' Mr Mohsen Abbaszadeh Marzbali <i>University of Mazandaran</i></p> <p>State Management of Unpopular Religious Public Policies in Israel: A Comparative Outlook Ms Niva Golan-Nadir <i>Institute for Liberty and Responsibility, Reichman University</i></p>	<p>Religion & Nationalism in Africa Chair: Discussant: Religion and Insecurity in the Sahel: Old Problems with a New Face Mr Tope Akinyetun <i>Lagos State University of Education</i></p> <p>Between a shared religious heritage and ethno political tensions: understanding political mobilisations in Cameroon Mr Etame Ekombo Franklin <i>University of Buea</i></p> <p>Forced Migration and National Security in Nigeria Mr Arinze Ngwube LIVE <i>Federal University Oye Ekiti</i></p>	<p>Gender and Refugees in Afghanistan Chair: Discussant: Between Presence and Absence: Afghan Refugees in Iran and Pakistan Mr Ferhat Cagri Aras Analyzing the correlation between religion, women's empowerment, and peacebuilding in post-9/11 Afghanistan Ms Tokoyo Okubo <i>International Christian University, PhD</i></p> <p>Gender identity: A tale of the Afghan transgender and LGBT communities Ms Farah Naz <i>National University of Sciences and Technology</i></p>

	<p>the post-colonial India and the question of Human Security of Minorities in India: A Critical Appraisal Using Prism of Hermeneutics of Suspicion Mr VIJAY KISHOR TIWARI <i>The West Bengal National University of Juridical Sciences</i></p>			
1230-1330	Lunch will be available for onsite participants at this time (24UQ/0G/001)			
1300-1430 UK Time Session 3	<p>Consequences of Ethnoreligious State Building: India Chair: Discussant: Pakistan as a Problem, not a Solution: The Reference to Partition and Ethnic Crisis of India Mr Muhammed Anees <i>University of Hyderabad</i> Religion, everyday nationalism, and political mobilisation in Indian classrooms Ms Kusha Anand & Ms Marie Lall <i>UCL Institute of Education</i> Nation Building and Regional Conflicts in South Asia: A Study of Muslim Political Identity in Post-Colonial India</p>	<p>Religious Identities in Memory Politics Chair: Discussant: Religion and the Construction of National Identity in Classrooms in Pakistan Ms Laraib Niaz <i>University of Cambridge</i> An example of Failed Jihat Call: WWI Ottoman Empire's Holy War Disappointment(1914-1918) Mr YUCEL BULUT <i>Karadeniz Technical University</i> Two forms of political theology and the problem of modern nationalism Mr Orazio Maria Gnerre <i>University of Perugia</i> Reasonable accommodation of christian symbols:</p>	<p>Consequences of Ethnoreligious State Building Chair: Discussant: 'Danger' in Pakistan's Security and Foreign Policy Mr Arsim Tariq <i>Center for International Peace and Stability, NUST</i> Sense of Insecurity in the Privileged Minority and the Modus Operandi of Pakistan Movement Mr Sagheer Ahmad Khan <i>Bahauddin Zakariya University, Multan</i> Sacralisation of the State: Political Obligation at the intersection of State and Ummah in Pakistan Mr MUJEEB KANTH</p>	ONSITE PANEL: 25UQ/01/011

	Mr Muhammed Sihabudheen Kolakkattil <i>Jawaharlal Nehru University/ SGT University, New Delhi</i>	preliminary remarks on Italian secularism Ms Adelaide Madera <i>University of Messina</i>	<i>South Asian University, New Delhi</i> Decolonising concepts: Sovereignty, Nation-state and Indigenous Peoples Pfokrelo Kapesa <i>University of Allahabad</i>	
1415-1500	Coffee will be available for onsite participants at this time (24UQ/0G/001)			
1445-1615 UK Time Session 4	BOOK PANEL Sikh Nationalism Chair: Giorgio Shani LSE/ICU Presenters: Prof. Gurharpal Singh <i>SOAS</i> Prof. Giorgio Shani LSE/ICU Discussants: Prof. John Hutchinson <i>LSE</i> Prof. Atsuko Ichijo <i>Kingston University, UK</i>	Consequences of National State Building Chair: Discussant: Ethnicity in Polish-Lithuanian Relations after Accession to the EU Ms Katażyna Berštanska <i>University of Warsaw</i> The Role of the ROC in the Sacralization of the Secular Imperial Nationalism Mr Alar Kilp <i>University of Tartu</i> Exploring the Presence-Polarization Dilemma of Minority Political Representation: Evidence from Parliamentary elections in Latvia (2022) and Estonia (2023) Ryo NAKAI <i>University of Kitakyushu</i>	Secratianisms & governance Chair & Discussant: Stephen Deets, <i>Babson College</i> The Link between Religious Organisations and Electoral Politics: A Case Study of Mauritius Ms Sheetal Sheena Sookrajowa <i>University of Mauritius</i> Power Sharing and Peace: Unpacking the Causal Mechanisms Mr Mahmoud Farag <i>Goethe University Frankfurt</i> Measuring Variables Pertaining to Islam in Individual-Level Studies Mr Mark Tessler <i>University of Michigan</i> The Logic of Multi-Ethnic Coalitions: Consociational, Centripetal, and Associational Power-Sharing	ONSITE PANEL: 25UQ/01/011 Religion and Nation in South Asia Chair: Rolin Mainuddin Discussant: From the Old City to All of India: An Ideological Analysis of the All India Majlis-e-Ittehadul Muslimeen Mr Ishmael Maxwell <i>University of Oxford</i> The Love Jihad Law: A silent catalyst for perpetrating honour crimes in India Mr Ritabrata Roy <i>University of Sussex</i> Religious Majoritarianism in South Asia: origins, dynamics and its impact on the functioning of South Asian democracy Ms Katharine Adeney and Mr Wilfried Swenden

		<p>Women and Muslims in the war in Ukraine Ms Saida Sirazhudinova <i>INALCO</i> “God, fatherland, and family”. Identity politics and right-wing political parties in Italy Ms Arianna Piacentini <i>University of Bologna</i> & Ms Simona Guglielmi, <i>University of Milano</i></p>	<p>Mr Alexandre Raffoul <i>Uppsala University</i> Agreeing to Divide: Governance and Clientelism in Post-Conflict Lebanon Ms Natalia Calfat <i>Universidade de São Paulo, GTOMMM</i></p>	<p><i>University of Edinburgh</i> Partitioned nationalism Kartikeya Kumar, University of Edinburgh</p>
<p>1630-1800 UK Time Session 5</p>	<p>PLENARY ONLINE – if you are onsite, you are welcome to join in the room 27UQ/01/003 The Nation as a Sacred Communion: Religion, Legacies and Conflict Chairs: Profs. <i>Giorgio Shani, ICU, Japan/LSE, UK</i> and <i>Timofey Agarin Queen’s University Belfast</i> Discussant: <i>Prof Gurharpal Singh, SOAS, Dr John Hutchinson, LSE, Dr. Atsuko Ichijo, Kingston</i></p>			
<p>1830</p>	<p>DINNER</p>			
<p>PARKING:</p>	<p>Papers here are moving from onsite to online</p>			
<p>Discussants: Krzysztof Trzcinski, Jagiellonian University John Rees, The University of Notre Dame Australia Stephen Deets, Babson College</p>	<p>Papers here move from online to onsite; need be Jun1</p>			

JUNE 1 DAY 2	Stream A Location: Online	Stream B Location: 11UQ/01/010	Stream C Location: 22UQ/01/005	Stream D Location: 25UQ/01/011
0845	Coffee will be available at this time (24UQ/0G/001)			
0900-1030 UK Time Session 6	<p>Religion and State-Society Relations Chair: Discussant: Is secularism a necessary condition for federalism? The role of religion in federalisation in Asia Mr Michael Breen <i>University of Melbourne</i></p> <p>How Hindu Guided State Making Practices Excluded to The Magar Ethnic Group in Nepal Mr Bhoj Bikram Budha Magar & Mr. Jhakendra Gharti <i>Magar Tribhuvan University, Nepal</i></p> <p>The role of the Bosnian Islamic Community and Indigenous Islam in Countering Salafist Radicalisation, Ms Laura Welty <i>University of Sydney</i></p>	<p>Book Panel Nations and Capital. The Missing Link in Global Expansion Chair: Mr Zlatko Hadžidedić <i>Center for Nationalism Studies, Director</i></p> <p>Discussants: Prof. Daniele Conversi <i>University of the Basque Country (EHU/UPV), Bilbao</i></p>	<p>Panel Chair: Discussant:</p> <p>Dissecting Ethnonational Undertones in Minority Religious Movements in Iran Mr Yasuyuki Matsunaga <i>Tokyo University of Foreign Studies</i></p> <p>Searching for Watan: protest movements in Iraq in 2019 as an attempt to post-conflict nation-building Ms Keiko Sakai, <i>University of Chiba</i></p> <p>Ethnonational Invention for Statehood: A Comparative Study of Pakistan and Israel in Religious Mobilization Mr ROLIN MAINUDDIN <i>Independent scholar</i></p>	<p>Institutional guarantees of equality in divided societies Chair: Discussant: From Parallel Governance to de facto Ethnic Autonomies in the Post-Communist Space Ms Aleksandra Zdeb <i>Pedagogical University in Krakow</i></p> <p>Minority Rights, Conflict and Religion: Insights from Two Decades of Monitoring under the Framework Convention for the Protection of National Minorities Ms Elizabeth Craig <i>University of Sussex</i></p> <p>Sharing power while building trust: The late lessons of European conflict resolution from John Calvin to Count Dracula Mr Colm Trant <i>University of Oxford</i></p>
1030-1100	Coffee will be available at this time (24UQ/0G/001)			

<p>1100-1230 UK Time Session 7</p>	<p>Book Panel Chair: Discussant: Armed Forces in Divided Societies Eduardo Wassim Aboulatif, <i>Holy Spirit University of Kaslik</i></p>	<p>Religion and Nationalism in Interstate Relations Chair: Elizabeth Craig Discussant: Turkey's role in the Russo-Ukrainian conflict Mr Gabriele Leone <i>University of Lapland</i> Multi-track EU enlargement on first year of war: the Bosnian and Georgian cases <i>Pedro Silva, NOVA</i> From Ulster Covenant to Ulster-Scots Agency; Marching to the Same Ould Orange Flute or Dancing to a Brand New Lambeg Boogie? Andrew Ferguson, <i>Plymouth</i></p>	<p>Panel</p>	<p>Participation and Representation in divided societies Chair: Discussant: Mr Alexandre Raffoul Uppsala University Against All Odds? Reconciliatory Ethnic Party Communication in Polarized Societies Ms Lea Haiges <i>University of Konstanz</i> The How of Political Representation: The Impact of the Consociational System on Claim-Makers for Marginalized Groups Ms Patrizia John <i>Queen's University Belfast</i> The insignificant Other? Comparing perceptions of exclusion and inclusion among Others in deeply divided societies Ann-Mireille Sautter <i>UC Louvain & KU Leuven</i></p>
<p>1230-1330</p>	<p>Lunch will be available at this time (24UQ/OG/001)</p>			
<p>1330-1500 UK Time</p>	<p>BOOK PANEL Chair:</p>	<p>Ethnonational ideologies in Ukraine</p>	<p>State sponsorship of ethnopolitical mobilisation</p>	<p>Is Power sharing Inclusive? Chair:</p>

<p>Session 8</p>	<p>We God's People: Christianity, Islam and Hinduism in the World of Nations Prof. JOCELYNE CESARI, <i>Georgetown University</i></p> <p>Discussants: Timothy Byrnes, <i>Colgate University</i> Giorgio Shani, <i>LSE</i> George Soroka <i>Harvard University</i>, Sultan Tepe <i>University of Illinois</i></p>	<p>Chair: Elizabeth Craig Discussant: Kin-states' policies in Ukraine: Assessment of cohesion of a nation in conflict Ms Iryna Zhyrun <i>Higher School of Economics Moscow</i></p> <p>Ethno-nationalism in Donbas as a factor influencing the Russian invasion of Ukraine 2022 Mr Jack Cathcart <i>University of Bristol</i></p> <p>Extraterritorial nation-building by Turkey and Russian Federation Ms Yana Volkova <i>Queen's University Belfast</i></p>	<p>Chair: Discussant: Baloch Radicalization and Insurgency Mr Tufail Baloch <i>Queen's University Belfast</i></p> <p>Civil Society and Agonistic Peace in Northern Ireland Mr Roberto Belloni <i>University of Trento</i></p> <p>How views on religion, economics and national pride affect ideological orientations in multi-racial Malaysia Mr Willy Jou Waseda <i>University & Ms Jiaxin Li Peking University</i></p> <p>When the state grapples with 'religion': The Meiji government's dealing with Shintō and Christians' response Mx Atsuko Ichijo <i>Kingston University, London</i></p>	<p>Discussant: Stephen Deets Power Sharing: A Bad Concept? Mr Matthijs Bogaards <i>Central European University</i></p> <p>Little Fish in Big Ponds: Micro-Minorities in Pathways to Inclusion in Power-Sharing Societies Drew Mikhael <i>Queen's University Belfast</i> & Aleksandra Zdeb <i>Krakow Pedagogical</i></p> <p>Executive decision-making in consociational societies Mr Henry Jarrett <i>University of Exeter</i></p>
<p>1400-1430</p>	<p>Coffee will be available at this time (24UQ/0G/001)</p>			
<p>1530-1700 UK Time Session 9</p>		<p>Memory Politics after conflict Chair: Discussant: Remembering in Adversity: Inclusive Activist Commemorations and the Creation of New Heritage</p>	<p>Religion and Nationalism in the Balkans Chair: Discussant: Elizabeth Craig Religion and language as the sources of duality in Montenegrin identity</p>	<p>Nationalism & Claims to Ownership of Resources Chair: Discussant: Nationalism and Nature: An Empirical Survey Analysis of Environmental Nationalism</p>

		<p>after Mass Atrocity in the Post-Yugoslav Space Mr Peter Vermeersch & Ms Ana Devic <i>KU Leuven</i> Sacred Legacy or Othering Identity: Hijacking Memory on Behalf of National Identity – The Case of Spain Mr Samer Alnasir <i>UNED, Spain</i></p> <p>The South African Truth and Reconciliation Commission and the instrumentalisation of religion in South Africa’s post-conflict resolution: Laying a problematic foundation for state-making and nation-building Mr Everisto Benyera <i>University of South Africa</i></p>	<p>Ms Olivera Komar & Mr Nemanja Batrićević <i>University of Montenegro, Faculty of Political Science</i> Politics of identity and space in the state-building process in Kosovo: the case of cultural heritage and the Dečani Monastery Mr Stefan Surlic <i>University of Belgrade</i> Ethnic Partition Along Religious Lines: The Case of Bosnia Mr Zlatko Hadžidedić <i>Center for Nationalism Studies, Bosnia</i></p>	<p>Mr Ryo NAKAI <i>The University of Kitakyushu</i> Beyond belief: is the climate emergency empowering nationalism while leading to global catastrophe ? Mr Daniele Conversi, <i>EHU</i> Neoliberalism, Nationalism and Lithuania’s Professional Managerial Class at Home and Abroad Mr Karolis Dambrauskas <i>Institute of Sociology at the Lithuanian Centre of Social Sciences</i></p>
1645-1715	Coffee will be available at this time (24UQ/0G/001)			
1715 -1930 UK Time Session 9	PLENARY ONSITE ONLY: LOCATION LAN/0G/074 Chair: Discussant: TBC			
JUNE 2 DAY 3	Stream A	Stream B Location: 11UQ/01/010	Stream C Location: 22UQ/01/005	Stream D Location: 25UQ/01/011
0845	Coffee will be available for onsite participants at this time (24UQ/0G/001)			
0930-1100	Kin-states and their minorities (Panel in Russian)			

	<p>Chair: Yana Volkova, <i>Queen’s Belfast</i></p> <p>Discussant: Timofey Agarin, <i>Queen’s Belfast</i></p> <p>Social Integration Strategies for Kazakh Ethnic Repatriates (Kandases) of the South of Kazakhstan</p> <p>Mr Mukhtarbek Shaikemelev <i>Institute for Philosophy, Kazakhstan</i></p> <p>“We are the Arctic”: Indigenous peoples and the Arctic nation-states – indigenism versus pragmatism</p> <p>Ms Galina Gribanova <i>Saint Petersburg State University</i></p> <p>Political development tendencies in autonomy in the context of the evolution of the Gagauz identity system</p> <p>Elena Cuijuclu, <i>Comrat State University</i></p>			
<p>1045-1115</p>	<p>Coffee will be available for onsite participants at this time (24UQ/0G/001)</p>			
<p>1130-1300</p>	<p>Regional Conflict, Global Consequences: Revising the Post-Socialist “National” After Ukraine</p> <p>Chair:</p> <p>Discussant:</p>			

	<p>Gogol's hybrid identity after the war <i>Ms Anna Cavazzoni, Università La Sapienza di Roma</i></p> <p>Old or New? The Russian War on Ukraine <i>Philipp Casula, Uni Fribourg</i></p> <p>From Vladimir to Vladimir: past and public history in Putin's Russia <i>Giovanni Savino, Università di Napoli Federico II</i></p>			
1230	Lunch will be available for onsite participants at this time (24UQ/0G/001)			
1330-1500				
1445	Coffee will be available for onsite participants at this time (24UQ/0G/001)			