** ABSTRACT TEMPLATE**

**Details for correspondence**

Name:

Email:

**Preferred presenting option:** Indicate with a “X”

|  |  |
| --- | --- |
| “X” | Topic |
|  | Oral (*full)* |
|  | Oral (*Flash presentation 5 mins.*) |
|  | Poster |

**Title:**

**Authors:** John Smith1\*,

**Afflication:**

1 Institute for Global Food Security & School of Biological Sciences, Queen’s University Belfast, Belfast BT9 5DL, Northern Ireland, United Kingdom

\*Presenting Author

**Abstract (Max 200 words)**

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Indicate with a “X” the session theme you would like to present in:

|  |  |  |
| --- | --- | --- |
| “X” | Session No. | Topic |
|  | 1 | Pathology |
|  | 2 | Phenotyping |
|  | 3 | Plant Pests |
|  | 4 | Phenology |
|  | 5 | Sustainable Farming Practices |
|  | 6 | Nutrient Cycling |
|  | 7 | Plant & Soil |
|  | 8 | Varieties |